

# **St. Luke's Anglican Church**

## **Readings for the First Sunday of Christmas**

**December 27, 2020**

### **Opening Acclamation**

Celebrant	For unto us a child is born,
People	<b>Unto us a son is given.</b>

### **Collect of the Day**

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

### **First Reading**

#### **A reading from the book of the prophet Isaiah:**

I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no

more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord  
*Thanks be to God!*

[Isaiah 61:10-62:5]

**Our Psalm today is number 147,  
and we will read verses 13 through 20 responsively by whole verse**

For he strengthens the bars of your gates; he blesses your children within you.

*He makes peace in your borders; he fills you with the finest of the wheat.*

He sends out his command to the earth; his word runs swiftly.

*He gives snow like wool; he scatters frost like ashes.*

He hurls down his crystals of ice like crumbs; who can stand before his cold?

*He sends out his word, and melts them; he makes his wind blow and the waters flow.*

He declares his word to Jacob, his statutes and rules to Israel.

*He has not dealt thus with any other nation; they do not know his rules.  
Praise the Lord!*

*Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

## **Second Reading**

### **A reading from the Apostle Paul's Letter to the Galatians:**

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

The Word of the Lord

*Thanks be to God!*

[Galatians 3:23-4:7]

**The Holy Gospel of our Lord Jesus Christ according to St. John**  
*Glory to you, Lord Christ.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

[John 1:1-18]

Please send prayer requests to:  
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